**Monarch Beach Sunrise Rotary Club**

Local Community College Scholarship Awards Program

**2019-2020 Scholarship Application Form**

**Deadline for Submission: April 24, to Ms. Casazza**

**Section A.** PERSONAL INFORMATION:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Phone #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_Parent e-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Small Photo of yourself (Attach below)**

Section B: Academic Record

**Academic Grade Point Average::**

Grades 9-12 Weighted \_\_\_\_\_\_ Unweighted \_\_\_\_\_\_\_

Grades 10-12 Weighted \_\_\_\_\_\_ Unweighted\_\_\_\_\_\_\_\_

**Class Rank:** (Decile) \_\_\_\_\_

**SAT (**if taken) **ACT** (if taken)

Read/Write \_\_\_\_\_ English \_\_\_\_\_

Math \_\_\_\_\_ Math \_\_\_\_\_

**Total** \_\_\_\_\_ Reading \_\_\_\_\_

Science \_\_\_\_\_

**Total ­­­­\_\_\_\_\_**

**Section C:** Future Plans**:**

What are your educational plans for this coming fall?

\_\_\_\_\_\_\_Enter a community college to obtain a two-year degree.

\_\_\_\_\_\_\_Enter a community college and transfer to a four-year university to obtain a BA/BS +

\_\_\_\_\_\_\_Enter a local vocational/technical school.

College Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career Plans: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section D:** Leadership Activities (if applicable)

Check what grades you participated in each activity entered.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Check if in | Activity | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Section E:** Community Service Activities:(if applicable)

**List the top 4 activities you were involved in (do not include activity if used to fulfill**

**Membership requirements for CSF or NHS). Check the grade(s) in which participated**

**And fill in how often.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Activity | Grade 9 | Grade 10 | Grade 11 | Grade12 | #Weeks/Yr | # Hours/Wk. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Section F:** Extra-Curricular Activities:(if applicable)

Check all activities in which you have been involved and circle which year(s)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Check if in | Activity | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
|  |  |  |  |  |  |
|  | DHHS sport/Pep/Dance/Drill |  |  |  |  |
|  | Outside sport (i.e. club) |  |  |  |  |
|  | Club (CSF, NHS, Cultural, etc.) |  |  |  |  |
|  | Tutoring |  |  |  |  |
|  | Publication (newspaper, yearbook) |  |  |  |  |
|  | Church activities |  |  |  |  |
|  | Girl/Boy Scouts |  |  |  |  |
|  | Volunteer (hospital, library, etc.) |  |  |  |  |
|  | Music, art, theatre (band, drama etc.) |  |  |  |  |
|  | Other (specify) |  |  |  |  |

**Section G:** Financial Information(Strictly Confidential)

**Family Income:** (check one) “Some Scholarships are based on financial need”

**\_\_\_\_ less than $25,000 \_\_\_\_ $76,000 - $100,000**

**\_\_\_\_ $26,000 - $50,000 \_\_\_\_ over $100,000**

**\_\_\_\_ $51,000 - $75,000**

Does your family own your home? Yes\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check if applicable and explain:**

\_\_\_\_ Single Parent ­­­­Family

\_\_\_\_ Emancipated Minor

\_\_\_\_ Siblings in College

\_\_\_\_ Special Circumstances (explain below or attach separate sheet)

**Section H:** Employment Record (complete if applicable)

­­­­­­­If you have more than one employer, please attach an additional sheet to complete your employment

history.

Name of employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person (to verify employment) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duties: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) of employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ATTACHMENTS:** (please include the following)

Transcript**:** (print unofficial transcript from Portal and attach)

**Essay**

Please write a brief essay (1-Page) explaining your commitment to completing a two-year degree at a local community college. Indicate whether you might be the first person in your family to seek a college education. Don’t forget to describe your current activities; for example, you might be a goal-setting individual who takes pride in accomplishing a difficult task, such as reaching an Eagle Scout level in Boy Scouts, obtaining a black belt in karate, or landing a role in your high school drama production. Such activities reflect on your ambition and determination to succeed in the future.

As you write your essay, please bear in mind that **Monarch Beach Rotary Club scholarships** are awarded on two basic criteria: financial need and strength of character. Be sure to comment on any unusual circumstances that make financial aid necessary for you to attend college. Also, include any obstacles you feel you have overcome as you have pursued your goals.

Letter(s) of Recommendation or Athletic information\_\_(optional)

**AUTHORIZATION**

I hereby give my permission for this form to be distributed to organizations/persons who are providing

Scholarships for consideration to senior class students from **Dana Hills High School**.

Student’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_