

| | Meeting Date: | | 28-Sep-2020 | red = amendment | | |
|-------|--------------------|-------------------------|-----------------------|-----------------|------------|-----|
| P.O. | VENDOR | CATEGORY | DESCRIPTION | ACCOUNT | AMOUNT | Y/N |
| 20635 | Concord Theatrical | Clubs and Organizations | Right for Choral Show | 2640-02 | \$500.00 | Y |
| 20636 | TBD | Clubs and Organizations | Master Class Teachers | 2640 | \$1,000.00 | Y |
| 20637 | TBD | Clubs and Organizations | Play rights | 2640 | \$1,000.00 | Y |