

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 1/13/21

Proposed Event: chipotle Restaurant Night - NHS

Description **and** Purpose of Fundraiser: Restaurant night at chipotle. Funds raised will go towards chapter dues and graduation awards.

What will the money be used for? Chapter Dues/Graduation Awards

Where will money be deposited? ASU Dolphin Force

501(c)3 _____ (specify name) _____

Requesting Club/Organization: National Honor Society ASU Acct.# 2680

Proposed Date(s) of Event: 2/24/2021 (Wednesday) 4-8pm

Location of Proposed Activity: chipotle Laguna Niguel

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: Nick Drossel

Club Representative (signature, date) Nick Drossel 1/13/21

Club Advisor/Athletic Coach: Lauren Barahona

Club Advisor/Athletic Coach (signature, date) Lauren Barahona 1/15/21

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) _____

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) _____

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills HS

Name of Club: National Honor Society

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2020-2021

Name of Event: Chipotle Restaurant Night

Date of Event: 2/24/2021

Date Form Completed: 1/13/2021

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 100	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ 100	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ 0	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 0	\$	\$

OTHER: (C)			
Items Donated or Given as Prizes – Quantity x Cost	\$	\$	\$
TOTAL PROFIT (A-B-C)	\$ 100	\$	\$

Submitted and Approved by:

Student Club Representative: Nick DL NHSTreasurer 1/13/21
Signature, Title and Date

Club Advisor: Yamari Barahona 1/15/21
Signature, Title and Date

Principal/School Administrator: _____
Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____
Date