

AA

Application for Fundraising Event
To be Completed and Signed by Club Advisor or Athletic Coach

Proposed Event: Family Portraits & Senior Portraits Date: 9/18/20

Description and Purpose of Fundraiser: to sell family portraits and senior portraits. Got accounted for by business.

What will the money be used for? Dana Hills Water Polo

Where will money be deposited? ASU A Dolphin Force

501(c)3 _____ (specify name)

Requesting Club/Organization: Boys Water Polo ASU Acct.# _____

Proposed Date(s) of Event: Annual

Location of Proposed Activity: Online

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: _____

Club Representative (signature, date) _____

Club Advisor/Athletic Coach: John Trevor Gladych

Club Advisor/Athletic Coach (signature, date) [Signature] 9/18/20

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) [Signature]

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature]

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills
 Name of Club: Boys Water Polo

Revenue Potential/Fundraising Budget versus Actual Statement

Name of Event: Family Portraits + Senior Portraits Fiscal Year: 2020-2021
 Date of Event: Annual
 Date Form Completed: 9/18/20

	BUDGET	ACTUAL	DIFFERENCE
EXPECTED REVENUE:			
Sales quantity x Sales price	\$ 1000	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ 1000	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 0	\$	\$

OTHER: (C)

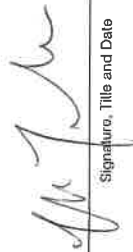
Items Donated or Given as Prizes –
Quantity x Cost

\$	\$
\$ 1000	\$

TOTAL PROFIT (A-B-C)

Submitted and Approved by:

Student Club Representative:


Signature, Title and Date

9/18/20

Club Advisor:

Signature, Title and Date

Principal/School Administrator:

Signature, Title and Date

Recorded in ASB Student Council Minutes on:

_____ Date