

PA

Application for Fundraising Event
To be Completed and Signed by Club Advisor or Athletic Coach

Date: 9/18/20

Proposed Event: Dolphin List

Description and Purpose of Fundraiser: to host a list of Dana owned businesses on Dana Strong.org. We will sell places on the list for a nominal fee. ~~lost~~ of time donated by parents.

What will the money be used for? Dana Hills Water Polo

Where will money be deposited? ASU Dolphin Force _____

501(c)3 _____ (specify name)

Requesting Club/Organization: Boys Water Polo ASU Acct.# _____

Proposed Date(s) of Event: Annuel

Location of Proposed Activity: Online

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: _____

Club Representative (signature, date) _____

Club Advisor/Athletic Coach: John Trevor Wledge

Club Advisor/Athletic Coach (signature, date) [Signature] 9/18/20

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) [Signature]

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) _____

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills
 Name of Club: Boys Water Polo

Revenue Potential/Fundraising Budget versus Actual Statement

Name of Event: Dolphin List Fiscal Year: 2020-2021
 Date of Event: Annual
 Date Form Completed: 9/18/20

| | BUDGET | ACTUAL | DIFFERENCE |
|---------------------------------------|---------|--------|------------|
| EXPECTED REVENUE: | | | |
| Sales quantity x Sales price | \$ 1000 | \$ | \$ |
| OTHER REVENUE: | | | |
| Donations, Sales of ads, etc. | \$ | \$ | \$ |
| TOTAL REVENUE (A) | \$ 1000 | \$ | \$ |
| EXPENSES: | | | |
| Product quantity x Cost (per invoice) | \$ | \$ | \$ |
| OTHER EXPENSES: | | | |
| Freight | \$ | \$ | \$ |
| Advertising | \$ | \$ | \$ |
| Other | \$ | \$ | \$ |
| TOTAL EXPENSES (B) | \$ 0 | \$ | \$ |

OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

| | \$ | \$ | \$ |
|-----------------------------|---------|----|----|
| TOTAL PROFIT (A-B-C) | \$ 1000 | \$ | \$ |

Submitted and Approved by:

Student Club Representative:

 9/18/20

Signature, Title and Date

Club Advisor:



Signature, Title and Date

Principal/School Administrator:



Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____

Date