

28

Application for Fundraising Event
To be Completed and Signed by Club Advisor or Athletic Coach

Date: 9/18/20

Proposed Event: Coffee - Dana Strang
Description and Purpose of Fundraiser: to sell coffee with custom Dana Strang labels. Cost accounted for by business.

What will the money be used for? Dana Hills Water Polo

Where will money be deposited? ASU Dolphin Force _____

501(c)3 _____ (specify name)

Requesting Club/Organization: Boys Water Polo ASU Acct.# _____

Proposed Date(s) of Event: Annual

Location of Proposed Activity: Online

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events): _____

Budget Plan for Activity (See Attachment)

Club Contact Person: _____

Club Representative (signature, date) _____

Club Advisor/Athletic Coach: John Trevor Gladich

Club Advisor/Athletic Coach (signature, date) [Signature] 9/18/20

Student Council Recommendation (circle) Yes No
[Signature]

Student Council Representative (name, signature, date)

Principal or Designee Action (circle) Yes No
[Signature]

Principal or Designee (name, signature, date) _____

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills
 Name of Club: Boys Water Polo

Revenue Potential/Fundraising Budget versus Actual Statement

Name of Event: Coffee - Dana Strong Fiscal Year: 2020-2021
 Date of Event: Annival
 Date Form Completed: 9/18/20

	BUDGET	ACTUAL	DIFFERENCE
EXPECTED REVENUE:			
Sales quantity x Sales price	\$ 1000	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ 1000	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 0	\$	\$

OTHER: (C)

Items Donated or Given as Prizes --
Quantity x Cost

\$	\$
\$ 1000	\$

TOTAL PROFIT (A-B-C)

Submitted and Approved by:

Student Club Representative:

[Signature] 9/18/20

Signature, Title and Date

Club Advisor:

Signature, Title and Date

Principal/School Administrator:

Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____

Date