

A

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 9/18/20

Proposed Event: Christmas lights (on houses)
Description and Purpose of Fundraiser: to sell christmas lights service. Cost & accounted for by business?

What will the money be used for? Dave Hills Water Polo

Where will money be deposited? ASU Dolphin Force

501(c)3 _____ (specify name)

Requesting Club/Organization: Boys Water Polo ASU Acct.# _____

Proposed Date(s) of Event: 11/1/20 - 1/1/21

Location of Proposed Activity: Online

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events): _____

Budget Plan for Activity (See Attachment)

Club Contact Person: _____

Club Representative (signature, date) _____

Club Advisor/Athletic Coach: John Trevor Gludych

Club Advisor/Athletic Coach (signature, date) [Signature] 9/18/20

Student Council Recommendation (circle) Yes [Signature] No

Student Council Representative (name, signature, date) _____ Yes No

Principal or Designee Action (circle) _____ Yes No

Principal or Designee (name, signature, date) _____

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills
 Name of Club: Boys Water Polo

Revenue Potential/Fundraising Budget versus Actual Statement

Name of Event: Christmas Lights Fiscal Year: 2020-2021
 Date of Event: 11/1/20-1/1/21
 Date Form Completed: 9/18/20

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 1000	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ 1000	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 0	\$	\$

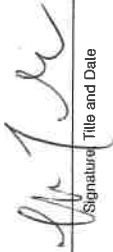
OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

	\$	\$	\$
TOTAL PROFIT (A-B-C)	\$ 1000	\$	\$

Submitted and Approved by:

Student Club Representative: _____

 9/18/20
Signature Title and Date

Club Advisor: _____

Signature, Title and Date



Principal/School Administrator: _____

Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____

Date