

**Application for Fundraising Event**

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 2/1/21

Proposed Event: ASU Snapraise

Description and Purpose of Fundraiser: Snapraise fundraiser to help raise money for home coming half-time show expenses

What will the money be used for? Videographer, lighting, HOCO supplies

Where will money be deposited? ASU  Dolphin Force

501(c)3 \_\_\_\_\_ (specify name) \_\_\_\_\_

Requesting Club/Organization: ASU ASU Acct.# 5014

Proposed Date(s) of Event: 2/3/2021 - 3/3/2021

Location of Proposed Activity: Online

Status of Event (circle one):  New Event Held Previously (Years): \_\_\_\_\_

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: Nick Drossel

Club Representative (signature, date) Nick DP 2/1/21

Club Advisor/Athletic Coach: Sandra Meza

Club Advisor/Athletic Coach (signature, date) \_\_\_\_\_

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) \_\_\_\_\_

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) \_\_\_\_\_

Revised 3/26/14

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills High School

Name of Club: ASU

**Revenue Potential/Fundraising Budget versus Actual Statement**

Fiscal Year: 2020-2021

Name of Event: ASU Soapraise

Date of Event: 2/3/21 - 3/3/21

Date Form Completed: 2/1/21

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$	\$	\$
<b>OTHER REVENUE:</b>			
Donations, Sales of ads, etc.	\$ 1600	\$	\$
<b>TOTAL REVENUE (A)</b>	\$ 1600	\$	\$
<b>EXPENSES:</b>			
Product quantity x Cost (per invoice)	\$	\$	\$
<b>OTHER EXPENSES:</b>			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
<b>TOTAL EXPENSES (B)</b>	\$	\$	\$

<b>OTHER: (C)</b>			
Items Donated or Given as Prizes – Quantity x Cost	\$	\$	\$
<b>TOTAL PROFIT (A-B-C)</b>	\$ 1600	\$	\$

Submitted and Approved by:

Student Club Representative: \_\_\_\_\_

*Nick DP*

2/1/21

Signature, Title and Date

Club Advisor: \_\_\_\_\_

Signature, Title and Date

Principal/School Administrator: \_\_\_\_\_

Signature, Title and Date

Recorded in ASB Student Council Minutes on: \_\_\_\_\_

2/1/21

Date