

Application for Fundraising Event
To be Completed and Signed by Club Advisor or Athletic Coach

Proposed Event: Yogurtland Fundraiser Date: 10/3/19

Description and Purpose of Fundraiser: 20% of proceeds go to DH Software when customers mention our program at checkout

What will the money be used for? Misc.

Where will money be deposited? ASU Dolphin Force

501(c)3 _____ (specify name) _____

Requesting Club/Organization: DH Software ASU Acct.# _____

Proposed Date(s) of Event: 10/3/19

Location of Proposed Activity: Yogurtland Ocean Ranch

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: Brandon Casenza

Club Representative (signature, date) [Signature]

Club Advisor/Athletic Coach: _____

Club Advisor/Athletic Coach (signature, date) [Signature]

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) Nick [Signature] 10/7/19

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature] 10/7/19

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: DHHS

Name of Club: D.H. SoftBALL

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2019/20

Name of Event: Yogurtland Fundraiser

Date of Event: 10/3/19

Date Form Completed: 10/1/19

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 200 ?	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ —	\$	\$

OTHER: (C)

Items Donated or Given as Prizes =
Quantity x Cost

\$	\$	\$
\$	\$	\$

200.00

TOTAL PROFIT (A-B-C)

Submitted and Approved by:

Student Club Representative:

[Signature] Colenza 10/1/19
Signature, Title and Date

Club Advisor:

[Signature]
Signature, Title and Date

Principal/School Administrator:

Signature, Title and Date

Recorded in ASB Student Council Minutes on:

10/7/19
Date