

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 11/8/19

Proposed Event: SNAP

Description **and** Purpose of Fundraiser: Email Marketing Campaigns
to raise money for NYC dance trip

What will the money be used for? NYC dance trip

Where will money be deposited? ASU Dolphin Force

501(c)3 _____ (specify name) _____

Requesting Club/Organization: SOCSEA Dancee ASU Acct.# 2641

Proposed Date(s) of Event: November

Location of Proposed Activity: Email - NA

Status of Event (circle one): New Event Held Previously (Years): 5 (other program)

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: Zoe Leand

Club Representative (signature, date) [Signature]

Club Advisor/Athletic Coach: [Signature] 11/8/19

Club Advisor/Athletic Coach (signature, date) [Signature]

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) [Signature] 11/13/19

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature] 11/13/19

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: DHHS

Name of Club: SocSA Dance

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2019-2020

Name of Event: SNAP

Date of Event: November

Date Form Completed: 11/8/19

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ <u>2000⁰⁰</u> <u>donations</u>	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$ <u>0</u>	\$	\$
TOTAL REVENUE (A)	\$ <u>0</u>	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ <u>0</u>	\$	\$
OTHER EXPENSES:			
Freight	\$ <u>0</u>	\$	\$
Advertising	\$ <u>0</u>	\$	\$
Other	\$ <u>0</u>	\$	\$
TOTAL EXPENSES (B)	\$ <u>0</u>	\$	\$

OTHER: (C)			
Items Donated or Given as Prizes – Quantity x Cost	\$ 2000 ⁰⁰	\$	\$
TOTAL PROFIT (A-B-C)	\$ 2000 ⁰⁰	\$	\$

Submitted and Approved by:

Student Club Representative: _____
[Signature]
 Signature, Title and Date

Club Advisor: _____
[Signature] - Teacher 11/8/19
 Signature, Title and Date

Principal/School Administrator: _____
 Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____
 Date