

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 7/22/19

Proposed Event: MIXED BAG / Boon Supply Fundraiser

Description and Purpose of Fundraiser: Purpose is to generate funding for the SOCSA program to provide enrichment for student curriculum

What will the money be used for? Coaches and Supplies

Where will money be deposited? ASU Dolphin Force _____

501(c)3 _____ (specify name) _____

Requesting Club/Organization: SOCSA ASU Acct.# 2667

Proposed Date(s) of Event: 7/28 - 9/1/19

Location of Proposed Activity: DHHS

Status of Event (circle one): New Event Held Previously (Years): last 5 yrs.

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)


Club Contact Person: Keeran Reidling

Club Representative (signature, date) 

Club Advisor/Athletic Coach: _____

Club Advisor/Athletic Coach (signature, date) _____

Student Council Recommendation (circle)

Student Council Representative (name, signature, date)  7/29/19

Principal or Designee Action (circle)

Principal or Designee (name, signature, date)  7/29/19

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills HS

Name of Club: SocSA

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2019

Name of Event: Mixed Bag Fall

Date of Event: 7/28/19 - 9/1/19

Date Form Completed: _____

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ <u>2000.-</u>	\$	\$ <u>2000.-</u>
EXPENSES:			<u>0</u>
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ <u>1200.-</u>	\$	\$ <u>2000.-</u>

OTHER: (C)			
Items Donated or Given as Prizes – Quantity x Cost	\$	\$	\$
TOTAL PROFIT (A-B-C)	\$ 800,-	\$	\$

Submitted and Approved by:

Student Club Representative: *[Signature]* 9-22-19
Signature, Title and Date

Club Advisor: *[Signature]* 7/29/19
Signature, Title and Date

Principal/School Administrator: *[Signature]*
Signature, Title and Date

Recorded in ASB Student Council Minutes on: 7/29/19
Date