

Application for Fundraising Event
To be Completed and Signed by Club Advisor or Athletic Coach

Date: 11/18/19

Proposed Event: The Lemon Club Event

Description and Purpose of Fundraiser: Raising funds & awareness for pediatric cancer research by selling lemonade at home games.

What will the money be used for? Alex's Lemonade Stand Foundation

Where will money be deposited? ASU Dolphin Force

501(c)3 (specify name) Alex's Lemonade Stand Foundation

Requesting Club/Organization: The Lemon Club ASU Acct.# _____

Proposed Date(s) of Event: November 18th, 2019

Location of Proposed Activity: Court in front of Stadium

Status of Event (circle one): New Event Held Previously (Years): 2017-2019

Other Background Information (such as other schools or clubs that have held similar events):
Nationwide

Budget Plan for Activity (See Attachment)

Club Contact Person: Leah Boskonich

Club Representative (signature, date) Leah Boskonich

Club Advisor/Athletic Coach: Nikki Lovett

Club Advisor/Athletic Coach (signature, date) [Signature]

Student Council Recommendation (circle)

Student Council Representative (name, signature, date) Jacqueline [Signature] 11/18/19 Yes No

Principal or Designee Action (circle)

Principal or Designee (name, signature, date) [Signature] 11/13/19 Yes No

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills High School

Name of Club: The Lemon Club

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2019-2020

Name of Event: The Lemonaid Stand

Date of Event: 11/18/19

Date Form Completed: 11/7/19

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 40	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ 40	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ 10	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 10	\$	\$

OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

\$		\$	\$
\$	30	\$	\$

Submitted and Approved by:

Student Club Representative: Leah Bolman, President, 11/7/19
Signature, Title and Date

Club Advisor: Advisor, 11/7/19, [Signature]
Signature, Title and Date

Principal/School Administrator: _____
Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____
Date