

deposited

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 8/28/17

Proposed Event: Mixed Bag Fundraiser

Description and Purpose of Fundraiser: Raise funds to support visual and performing arts programs

What will the money be used for? Supplies for SOCSA projects

Where will money be deposited? ASU Dolphin Force

501(c)3 _____ (specify name) _____

Requesting Club/Organization: SOCSA PA ASU Acct.# 2667

Proposed Date(s) of Event: Sept 1-30, 2018

Location of Proposed Activity: Catagory and online Sales

Status of Event (circle one): New Event Held Previously (Years): 2017

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: Keeran Reidling, SOCSA

Club Representative (signature, date) Keeran Reidling 8-28-17

Club Advisor/Athletic Coach: _____

Club Advisor/Athletic Coach (signature, date) [Signature] 8/28/17

Student Council Recommendation (circle)

Yes No

Student Council Representative (name, signature, date) Muyapp, muyapp

Principal or Designee Action (circle)

Yes No

Principal or Designee (name, signature, date) [Signature] 9/5/18

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills HS
 Name of Club: SOCSEA

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2018
 Name of Event: Mixed Bag Fundraiser
 Date of Event: 9/1-30/18
 Date Form Completed: _____

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ <u>2,300.-</u>	\$ <u>531</u>	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$ <u>1,000.-</u>	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ <u>0</u>	\$	\$

OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

TOTAL PROFIT (A-B-C)

\$	\$	\$
\$	\$ 531 ⁰⁰	\$

Submitted and Approved by:

Student Club Representative: _____
Signature, Title and Date

Club Advisor: _____
Signature, Title and Date

Principal/School Administrator: _____
Signature, Title and Date

Recorded in ASB Student Council Minutes on: 9/5/18 _____
Date