

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 3/9/18

Proposed Event: Lemonade Sale

Description and Purpose of Fundraiser: selling lemonade at Track Meet to raise funds; awareness for Pediatric Cancer Research

What will the money be used for? Alex's Lemonade Stand Foundation

Where will money be deposited? ASU Dolphin Force

501(c)3 (specify name) Alex's Lemonade Stand Foundation

Requesting Club/Organization: Lemon Club ASU Acct.# _____

Proposed Date(s) of Event: March 22, 2018

Location of Proposed Activity: Snack Bar

Status of Event (circle one): New Event Held Previously (Years): 2017

Other Background Information (such as other schools or clubs that have held similar events):

Held nationwide

Budget Plan for Activity (See Attachment)

Club Contact Person: Leah Boskovich

Club Representative (signature, date) Leah Boskovich 3/10/18

Club Advisor/Athletic Coach: Nikki Lovett

Club Advisor/Athletic Coach (signature, date) _____

Student Council Recommendation (circle)

Yes

No

Student Council Representative (name, signature, date) _____

Principal or Designee Action (circle)

Yes

No

Principal or Designee (name, signature, date) _____

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills High School

Name of Club: Lemon Club

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2018

Name of Event: Lemonade Sale

Date of Event: 3/22/18

Date Form Completed: 3/ /18

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 50	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$ X	\$	\$
TOTAL REVENUE (A)	\$ 50	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ 15	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 15	\$	\$

OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

\$	X	\$	\$
\$	35	\$	\$

TOTAL PROFIT (A-B-C)

Submitted and Approved by:

Student Club Representative: Leah Balaban President 3/10/18
Signature, Title and Date

Club Advisor: Rader
Signature, Title and Date

Principal/School Administrator: _____
Signature, Title and Date

Recorded in ASB Student Council Minutes on: 3/21/2018
Date