

**Application for Fundraising Event**  
To be Completed and Signed by Club Advisor or Athletic Coach

Date: 3/9/18

Proposed Event: Fundraiser @ Chipotle Ocean Ranch

Description and Purpose of Fundraiser: Money for Softball  
Program.

What will the money be used for? Coaches stipends

Where will money be deposited? ASU ~~X~~ Dolphin Force X

501(c)3 \_\_\_\_\_ (specify name) \_\_\_\_\_

Requesting Club/Organization: \_\_\_\_\_ ASU Acct.# \_\_\_\_\_

Proposed Date(s) of Event: April 10th 4-8 P.M.

Location of Proposed Activity: Chipotle Ocean Ranch

Status of Event (circle one): New Event Held Previously (Years): \_\_\_\_\_

Other Background Information (such as other schools or clubs that have held similar events):  
\_\_\_\_\_

Budget Plan for Activity (See Attachment)

Club Contact Person: Brandon Casenza

Club Representative (signature, date) [Signature] 3/9/18

Club Advisor/Athletic Coach: Brandon Casenza

Club Advisor/Athletic Coach (signature, date) [Signature] 3/9/18

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) [Signature]

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature]

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills H.S.

Name of Club: Dana Hills Softball

**Revenue Potential/Fundraising Budget versus Actual Statement**

Fiscal Year: 2018

Name of Event: Chipotle Fundraiser

Date of Event: 4/10/18

Date Form Completed: 3/20/18

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 600.00	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
<b>TOTAL REVENUE (A)</b>	\$	\$	\$
<b>EXPENSES:</b>			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
<b>TOTAL EXPENSES (B)</b>	\$	\$	\$

**OTHER: (C)**

Items Donated or Given as Prizes –  
Quantity x Cost

**TOTAL PROFIT (A-B-C)**

\$	X	\$	X	X
\$	X	\$	X	X

Submitted and Approved by:

Student Club Representative: \_\_\_\_\_  
Signature, Title and Date

Club Advisor: [Signature] Coach / 3/20/18  
Signature, Title and Date

Principal/School Administrator: \_\_\_\_\_  
Signature, Title and Date

Recorded in ASB Student Council Minutes on: 3/21/2018  
Date