

**Application for Fundraising Event**  
To be Completed and Signed by Club Advisor or Athletic Coach

Date: 1/27/18

Proposed Event: Lemonade Sale

Description **and** Purpose of Fundraiser: sell lemonade to raise funds for pediatric cancer research

What will the money be used for? Donated to ALSF

Where will money be deposited? ASU  Dolphin Force

501(c)3  (specify name) Alex's Lemonade Stand Foundation

Requesting Club/Organization: The Lemon Club ASU Acct.# \_\_\_\_\_

Proposed Date(s) of Event: Wednesday, ~~Jan~~ February 7, 2018

Location of Proposed Activity: In front of pool deck

Status of Event (circle one):  New Event  Held Previously (Years): 2018

Other Background Information (such as other schools or clubs that have held similar events):  
Held at other schools nationwide

**Budget Plan for Activity (See Attachment)**

Club Contact Person: Leah Boskovich

Club Representative (signature, date) Leah Boskovich 1/27/18

Club Advisor/Athletic Coach: Nikki Lovett

\* Club Advisor/Athletic Coach (signature, date) \_\_\_\_\_

Student Council Recommendation (circle)  Yes  No

Student Council Representative (name, signature, date) [Signature] 1/27/18

Principal or Designee Action (circle)  Yes  No

Principal or Designee (name, signature, date) [Signature] 1/31/18

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills High School

Name of Club: The Lemon Club

**Revenue Potential/Fundraising Budget versus Actual Statement**

Fiscal Year: 2018

Name of Event: Lemonade Sale

Date of Event: 2/7/18

Date Form Completed: 1/29/18

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 65	\$	\$
<b>OTHER REVENUE:</b>			
Donations, Sales of ads, etc.	\$ 0	\$	\$
<b>TOTAL REVENUE (A)</b>	\$ 65	\$	\$
<b>EXPENSES:</b>			
Product quantity x Cost (per invoice)	\$ 15	\$	\$
<b>OTHER EXPENSES:</b>			
Freight	\$ 0	\$	\$
Advertising	\$ 0	\$	\$
Other	\$ 0	\$	\$
<b>TOTAL EXPENSES (B)</b>	\$ 15	\$	\$

**OTHER: (C)**

Items Donated or Given as Prizes –  
Quantity x Cost

\$	0	\$	\$
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**TOTAL PROFIT (A-B-C)**

\$	50	\$	\$
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Submitted and Approved by:

Student Club Representative:

*Leah Bergman* President 1/27/18

Signature, Title and Date

\* Club Advisor:

*[Signature]*

Signature, Title and Date

Principal/School Administrator:

*[Signature]*

Signature, Title and Date

Recorded in ASB Student Council Minutes on:

1/31/2018

Date