

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: _____

Proposed Event: FUNDRAISER - GIRLS VOLLEYBALL

Description and Purpose of Fundraiser: DANA POINT SUMMER COLLECT:
SOLD WATER/SODA AND ICE CREAM

What will the money be used for? UNIFORMS, COACH'S STIPEND, EQUIPMENT

Where will money be deposited? ASU X Dolphin Force _____

501(c)3 _____ (specify name) _____

Requesting Club/Organization: GIRLS VOLLEYBALL ASU Acct.# _____

Proposed Date(s) of Event: 6 SUNDAY OVER SUMMER

Location of Proposed Activity: SEA TERRACE PARK

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: GLENN CULVER

Club Representative (signature, date) [Signature] 8/21/17

Club Advisor/Athletic Coach: GLENN CULVER

Club Advisor/Athletic Coach (signature, date) [Signature] 8/21/17

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) Bailey Hart [Signature] 8-30-17

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature]

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: DHHS

Name of Club: GIRLS VP

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2017-2018

Name of Event: Summer Concert Series

Date of Event: several

Date Form Completed: _____

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 1500	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$	\$	\$
TOTAL REVENUE (A)	\$	\$	\$
EXPENSES:	200		
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 200	\$	\$

OTHER: (C)			
Items Donated or Given as Prizes – Quantity x Cost	\$	\$	\$
TOTAL PROFIT (A-B-C)	\$ 1300	\$	\$ 2600

Submitted and Approved by:

Student Club Representative: Austin Melver
Signature, Title and Date

Club Advisor: _____
Signature, Title and Date

Principal/School Administrator: _____
Signature, Title and Date

Recorded in ASB Student Council Minutes on: _____
Date