

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 1/27/18

Proposed Event: Lemonade sale

Description and Purpose of Fundraiser: sell lemonade to raise funds for pediatric cancer research

What will the money be used for? Donated to ALSF

Where will money be deposited? ASU Dolphin Force
501(c)3 (specify name) Alex's Lemonade Stand Foundation

Requesting Club/Organization: The Lemon Club ASU Acct.# _____

Proposed Date(s) of Event: Monday, February 5, 2018

Location of Proposed Activity: In front of gym

Status of Event (circle one): New Event Held Previously (Years): 2017

Other Background Information (such as other schools or clubs that have held similar events):
Held at other schools nationwide

Budget Plan for Activity (See Attachment)

Club Contact Person: Leah Boskovich

Club Representative (signature, date) Leah Boskovich 1/27/18

Club Advisor/Athletic Coach: Nikki Lovett

* Club Advisor/Athletic Coach (signature, date) _____

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) Matt Pettit

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) Blade 1/27/18

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills High School

Name of Club: The Lemon Club

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2018

Name of Event: Lemonade Sale

Date of Event: 2/5/18

Date Form Completed: 1/29/18

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 75	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$ 0	\$	\$
TOTAL REVENUE (A)	\$ 75	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ 15	\$	\$
OTHER EXPENSES:			
Freight	\$ 0	\$	\$
Advertising	\$ 0	\$	\$
Other	\$ 0	\$	\$
TOTAL EXPENSES (B)	\$ 15	\$	\$

OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

\$	0	\$	\$
\$	60	\$	\$

TOTAL PROFIT (A-B-C)

Submitted and Approved by:

Student Club Representative:

Jack Baranich 4/27/18

Signature, Title and Date

X Club Advisor:

Signature, Title and Date

Principal/School Administrator:

Signature, Title and Date

Recorded in ASB Student Council Minutes on:

1/31/2018

Date