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Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 9/1/17

Proposed Event: SNAP

Description **and** Purpose of Fundraiser: online donation based fundraiser

What will the money be used for? Dance team competition season

Where will money be deposited? ASU Dolphin Force

501(c)3 _____ (specify name) _____

Requesting Club/Organization: Dance Team ASU Acct.# 2623

Proposed Date(s) of Event: October

Location of Proposed Activity: online

Status of Event (circle one): New Event Held Previously (Years): 1

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: Tessa Marchant

Club Representative (signature, date) *TM* 9/1/17

Club Advisor/Athletic Coach: Lindsey lee

Club Advisor/Athletic Coach (signature, date) *Lindsey Lee* 9/1/17

Student Council Recommendation (circle)

Student Council Representative (name, signature, date) *Bth* Yes No

Principal or Designee Action (circle)

Principal or Designee (name, signature, date) *[Signature]* Yes No

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills High School

Name of Club: DHHS Dance Team

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2017-2018

Name of Event: SNAP

Date of Event: ongoing Nov & Dec

Date Form Completed: 10/3/17

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ <u>0</u>	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	\$ <u>donation campaigns 2000⁰⁰</u>	\$	\$
TOTAL REVENUE (A)	\$	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ <u>0</u>	\$	\$
OTHER EXPENSES:			
Freight	\$ <u>0</u>	\$	\$
Advertising	\$ <u>0</u>	\$	\$
Other	\$ <u>0</u>	\$	\$
TOTAL EXPENSES (B)	\$ <u>0</u>	\$	\$

OTHER: (C)

Items Donated or Given as Prizes –
Quantity x Cost

\$

0

\$

\$

TOTAL PROFIT (A-B-C)

\$

~~0~~ 2000⁰⁰

\$

\$

Submitted and Approved by:

Student Club Representative: TM Tessa Marchant 10/3/17
Signature, Title and Date

Club Advisor: Ludley Lee 10/3/17
Signature, Title and Date

Principal/School Administrator: [Signature]
Signature, Title and Date

Recorded in ASB Student Council Minutes on: 10/4/2017
Date