

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 10/26/17

Proposed Event: Fundraiser

Description **and** Purpose of Fundraiser: Sell aluminum travel cups with Dana Hills logos for Dana Hills Wrestling Booster Club.

What will the money be used for? D.H. Wrestling Team

Where will money be deposited? ASU Dolphin Force

501(c)3 (specify name) DHWBC

Requesting Club/Organization: DHWBC ASU Acct.# _____

Proposed Date(s) of Event: Ongoing

Location of Proposed Activity: School events & school campus

Status of Event (circle one): **New Event** Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):
N/A

Budget Plan for Activity (See Attachment)

Club Contact Person: Michelle Kraushaar

Club Representative (signature, date) Michelle Kraushaar 10/26/17

Club Advisor/Athletic Coach: Reza Abedi

Club Advisor/Athletic Coach (signature, date) [Signature] 11/6/17

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) [Signature]

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature]

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: Dana Hills H.S.

Name of Club: Dana Hills Wrestling Booster Club

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2017/2018

Name of Event: Ongoing

Date of Event: Ongoing

Date Form Completed: 10/26/17

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$ 1250-2500	\$	\$
OTHER REVENUE:			
Donations, Sales of ads, etc.	N/A		
TOTAL REVENUE (A)	\$ 1250-500	\$	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$ 400-800	\$	\$
OTHER EXPENSES:			
Freight	\$ 0	\$	\$
Advertising	\$ 0	\$	\$
Other	\$ 0	\$	\$
TOTAL EXPENSES (B)	\$ 400-800	\$	\$

OTHER: (C)			
Items Donated or Given as Prizes – Quantity x Cost	\$ 0	\$	\$
TOTAL PROFIT (A-B-C)	\$ 850 - 1700	\$	\$

Submitted and Approved by:

Student Club Representative: Michelle Kraushaar 10/26/17
Signature, Title and Date

Club Advisor: [Signature] 11/6/17
Signature, Title and Date

Principal/School Administrator: [Signature]
Signature, Title and Date

Recorded in ASB Student Council Minutes on: 11/15/17
Date

[Signature]
 L. STONER

Contact:

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