

Application for Fundraising Event

To be Completed and Signed by Club Advisor or Athletic Coach

Date: 2/8/18

Proposed Event: BALL PARK PIZZA NIGHT

Description **and** Purpose of Fundraiser: The Boys Golf Team will get 20% of all proceeds to raise money for the team expenses

What will the money be used for? TEAM EXPENSES (COURSE EXPENSES IN)

Where will money be deposited? ASU Dolphin Force _____

501(c)3 _____ (specify name) BOYS GOLF ACCOUNT 2008

Requesting Club/Organization: DH GOLF ASU Acct.# 2008

Proposed Date(s) of Event: FEBRUARY 8, 2018

Location of Proposed Activity: BALL PARK PIZZA LAGUNA NICHEL

Status of Event (circle one): New Event Held Previously (Years): _____

Other Background Information (such as other schools or clubs that have held similar events):

Budget Plan for Activity (See Attachment)

Club Contact Person: GLENN FORSTER / KIM BEVERIDGE (TEAM MOM)

Club Representative (signature, date) [Signature]

Club Advisor/Athletic Coach: GLENN FORSTER

Club Advisor/Athletic Coach (signature, date) [Signature]

Student Council Recommendation (circle) Yes No

Student Council Representative (name, signature, date) Bailey Hart. [Signature] 2/14/18

Principal or Designee Action (circle) Yes No

Principal or Designee (name, signature, date) [Signature] 2/14/18

Revenue Potential (Fundraising Budget versus Actual Statement)

Name of School: DANA HILLS HS

Name of Club: BOYS GOLF TEAM

Revenue Potential/Fundraising Budget versus Actual Statement

Fiscal Year: 2017-2018

Name of Event: BALL PARK PIZZA NIGHT

Date of Event: 2/8/18

Date Form Completed: 2/8/18

EXPECTED REVENUE:	BUDGET	ACTUAL	DIFFERENCE
Sales quantity x Sales price	\$	\$	\$
OTHER REVENUE			
Donations, Sales of ads, etc.	\$ 200	\$ 200	\$
TOTAL REVENUE (A)	\$ 200	\$ 200	\$
EXPENSES:			
Product quantity x Cost (per invoice)	\$	\$	\$
OTHER EXPENSES:			
Freight	\$	\$	\$
Advertising	\$	\$	\$
Other	\$	\$	\$
TOTAL EXPENSES (B)	\$ 0	\$ 0	\$

OTHER: (C)			
Items Donated or Given as Prizes – Quantity x Cost	\$		\$
TOTAL PROFIT (A-B-C)	\$	200	\$

Submitted and Approved by:

Student Club Representative: _____

Signature, Title and Date

Club Advisor: *AEH* teacher 2/8/18

Signature, Title and Date

Principal/School Administrator: _____

Signature, Title and Date

Recorded in ASB Student Council Minutes on: 2-14-2018

Date